



COUNTY OF SANTA CRUZ BOARD OF SUPERVISORS

REGULAR MEETING AGENDA

Governmental Center Building
Board Chambers & Community Room
701 Ocean Street, Santa Cruz, CA

April 28, 2020

9:00	- Call to Order	10:30	- Recess
	- Public Comment	10:45	- Scheduled and Regular
	- Consent Agenda		Departmental Items
	- Scheduled and Regular	12:00	- Lunch
	Departmental Items	1:30	- Scheduled and Regular
			Departmental Items <i>(if needed)</i>

NOTE: Updates, revisions and additional materials for this agenda will be published on the County's website, Board of Supervisors Meeting Portal, at:
<https://santacruzcountyca.iqm2.com>

Agenda documents are available for review in person at the office of the Clerk of the Board, Government Center, 5th Floor, 701 Ocean Street, Rm 520; and electronically on the County's website, at: www.santacruzcounty.us. Board of Supervisors meetings are televised live on Community Television of Santa Cruz County, at: www.communitytv.org/watch/.

To **comment** on individual agenda items, visit the Board's Meeting Portal web page at: www.santacruzcountyca.iqm2.com. Select the meeting date and click on the icon next to an item.  Comments must be received before 5:00 p.m. the day before the meeting to be included with agenda materials. Comments received after 5:00 p.m. and before 8:30 a.m. on meeting day will be included in the minutes record. For additional information, call the Clerk of the Board's office at 454-2323 (TTY/TDD call 711).

CONSENT AGENDA

Consent items include routine business that does not call for discussion. One roll call vote is taken for all items. Only a Board Member may pull items from Consent to Regular agenda. Members of the public must request that a Board Member pull an item from the Consent Agenda prior to the start of the meeting. Staff is available to address public concerns Monday through Friday, 8:00 a.m. to 5:00 p.m.

TRANSLATION SERVICES/SERVICIOS DE TRADUCCION

Spanish language translation is available on an as needed basis. Please make advance arrangements at Clerk of the Board, Room 520, 701 Ocean St., Santa Cruz; or by telephone at (831) 454-2323.

Las sesiones de la Mesa Directiva de los Supervisores del Condado pueden ser traducidas del inglés al español y del español al inglés. Por favor haga arreglos anticipadamente con la Secretaria de la Mesa Directiva de los Supervisores en el cuarto número 520, 701 Ocean St., Santa Cruz; o por teléfono al número (831) 454-2323.

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. The Board of Supervisors' Chambers, located at 701 Ocean Street, Room 525, Santa Cruz, California, is an accessible facility. If you are a person with a disability and wish to attend the meeting and you require special assistance in order to participate, please contact the Clerk of the Board at (831) 454-2323 [TDD: call 711] at least 72 hours in advance of the meeting to make arrangements.

Persons with disabilities may request a copy of the agenda in an alternative format.

As a courtesy to those affected, please attend the meeting smoke and scent free.

County of Santa Cruz – Board of Supervisors

Public Participation Guidelines

April 2020

Based on guidance from the California Department of Public Health, the California Governor’s Officer, and Santa Cruz County Health Officer, in order to minimize the spread of the COVID-19 virus, please do the following:

- You are strongly encouraged to listen to the live audio stream of the Board of Supervisors meetings at: www.santacruzcountyca.iqm2.com
- If you attend the Board of Supervisors (BOS) meeting in person, you will be required to maintain appropriate social distancing, i.e., at least a 6-foot distance between yourself and other individuals. In addition to the Board Chambers location, the Community Room will accommodate attendees with live stream of the meeting and the opportunity to address the Board during public comment.
- If you choose not to attend the Board of Supervisors meeting but wish to comment on a specific agenda item, please use the online “Add Comment” feature for the item on the Meeting Portal website <<https://santacruzcountyca.iqm2.com>> Click on the meeting date, then scroll down and click the bubble icon found at the end of each agenda item. Web comments are limited to 4,000 characters each.*
- Web comments received “live” (during the meeting and prior to the close of public testimony on that item) may be read into the record. Every effort will be made to read these comments into the record, but some comments *may not be read due to time limitations*. Comments received after the end of public comment and prior to adjournment will be included in the minutes record.
- RELATED CORRESPONDENCE
 - *Written comments may also be sent to the Board in care of Jillian Ritter, BOS Analyst, either by Email or U.S. Mail. Please include the agenda item number. Agenda comments received by 5:00 p.m. Monday will be included with agenda materials; such comments received after 5:00 p.m. Monday and before meeting adjournment will be included with the minutes record.

*Email to: Jillian.Ritter@santacruzcounty.us

*U.S. Mail:

County of Santa Cruz
Board of Supervisors
701 Ocean Street, Room 500
Santa Cruz, CA 95060

INTRODUCTORY ITEMS

1. CALL TO ORDER
2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF LATE ADDITIONS TO THE AGENDA; ADDITIONS AND DELETIONS TO CONSENT AND REGULAR AGENDAS
 - a. Revision Sheet
 - b. Report of the County Administrative Officer on COVID-19
No action to be taken by the Board on Item 3(b); public comment will take place as part of Agenda Item No. 5
4. ANNOUNCEMENT BY BOARD MEMBERS OF ITEMS REMOVED FROM CONSENT TO REGULAR AGENDA
5. PUBLIC COMMENT
Any person may address the Board during its Public Comment period. Speakers must not exceed three (3) minutes in length or the time limit established by the Chair, and individuals may speak only once during Public Comment. All Public Comments must be directed to an item listed on today's Consent Agenda, Closed Session Agenda, yet to be heard on Regular Agenda, or a topic not on the agenda that is within the jurisdiction of the Board. Board members will not take actions or respond immediately to any public communication presented regarding topics not on the Agenda but may choose to follow up later, either individually, or on a subsequent Board of Supervisor's Agenda. Public Comments will normally be received by the Board for a period not to exceed thirty (30) minutes. If, at the end of this period, additional persons wish to address the Board, the Public Comment period may be continued to the last item on the Agenda.
6. ACTION ON THE CONSENT AGENDA (ITEMS 12-46)

REGULAR AGENDA

Scheduled and Regular Departmental Items - 9:00 AM or thereafter

7. Public hearing to consider proposed 2020-21 benefit assessment rates for County Service Area No. 51, Hopkins Gulch, request submittal of all ballots, and continue public hearing to May 19, 2020, to allow for tabulation and certification of ballots, as outlined in the memorandum of the Deputy CAO/Director of Public Works
 - a. CSA 51 Schedule of Assessments

Regarding public hearing items: If any person challenges an action taken on the foregoing matter(s) in court, they may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing.

The time limit for seeking judicial review of any decision approving or denying an application for a permit, license or other entitlement, or revoking a permit, license or other entitlement is governed by Code of Civil Procedure Section 1094.6 and is no later than the 90th day following the date on which the decision is made (unless a shorter time limit is specified for the type of action by State or Federal law, in which case the shorter time limit shall apply).

8. Public hearing to consider whether to take jurisdiction of appeal of Planning Commission denial of Application 171365, a proposal for a Wireless Communications Facility on property located at 1931 Soquel San Jose Road (Assessor's Parcel Number 102-081-95) and take related actions, as outlined in the memorandum of the Planning Director
 - a Appeal Letter of Verizon Wireless, dated 3-9-2020, Appl 171365
 - b Planning Commission staff report 2-26-2020 (web link)
 - c Planning Commission minutes of 2-26-2020 (web link)

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10:45 AM - SCHEDULED ITEMS

9. Public hearing to consider resolution authorizing the issuance of Santa Cruz County Capital Financing Authority Lease Revenue Bonds 2020 Series A and 2020 Series B, in an amount not to exceed \$10,000,000 for 2020 Series A and not to exceed \$5,000,000 for 2020 Series B; approve the Preliminary Official Statement, and take related actions, as outlined in the memorandum of the County Administrative Officer (item deferred from March 24, 2020)
 - a Resolution
 - b Preliminary Official Statement
 - c Indenture
 - d Site Lease Agreement
 - e Lease Agreement
 - f Assignment Agreement
 - g Escrow Agreement
 - h Memorandum of Lease
 - i Bond Purchase Agreement
 - j Subordination Agreement

Regarding public hearing items: If any person challenges an action taken on the foregoing matter(s) in court, they may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing.

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10. AS THE BOARD OF DIRECTORS OF THE SANTA CRUZ COUNTY CAPITAL FINANCING AUTHORITY: Public hearing to consider resolution authorizing the issuance of Santa Cruz County Capital Financing Authority Lease Revenue Bonds 2020 Series A and 2020 Series B, in an amount not to exceed \$10,000,000 for the 2020 Series A and \$5,000,000 for 2020 Series B; approve the Preliminary Official Statement, and take related actions, as outlined in the memorandum of the County Administrative Officer (item deferred from March 24, 2020)
- a Resolution
 - Preliminary Official Statement (102 pages; online and on file)
 - b Preliminary Official Statement (pages 1-10)
 - c Indenture
 - d Site Lease Agreement
 - e Lease Agreement
 - f Assignment Agreement
 - g Escrow Agreement
 - h Memorandum of Lease
 - i Bond Purchase Agreement
 - j Subordination Agreement

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CLOSED SESSION AGENDA

EXECUTIVE SESSION

11. SCHEDULE A CLOSED PERSONNEL AND LITIGATION SESSION TO BE HELD AT THE CONCLUSION OF THE BOARD'S CONSENT OR REGULAR AGENDA, OR AT ANY OTHER TIME DURING THE COURSE OF THE MEETING ANNOUNCED BY THE CHAIRPERSON OF THE BOARD

A. CONFERENCE WITH LEGAL COUNSEL - THREAT TO PUBLIC SERVICES OR FACILITIES (Government Code Section 54957(a))

Consultation with: Carlos J. Palacios, County Administrative Officer; Jason M. Heath, County Counsel; Dr. Gail Newel, Public Health Officer; Mimi Hall, Director of Health Services Agency; Randy Morris, Director of Human Services Department; Dr. David Ghilarducci, EMS Medical Director; Nicole Coburn, Assistant CAO; Elissa Benson, Assistant CAO; and Jim Hart, Sheriff-Coroner

B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code section 54956.9(d)(1))

Noemi Poulin v. Santa Cruz County, Workers Compensation Appeals Board
Case No. 30178187202-0001

Report of County Counsel - will be given at the conclusion of the closed session on any reportable action(s) taken in the closed session

CONSENT AGENDA

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General Government

12. APPROVAL OF MINUTES
 - a. Board of Supervisors - Regular Meeting - Apr 14, 2020 9:00 AM
13. Accept claims as approved by the Auditor-Controller-Treasurer-Tax Collector
14. Approve the reading by title of any ordinance considered for adoption that may appear on this agenda, and further waive a detailed reading of said ordinance, as recommended by County Counsel
15. Accept and file the Treasurer's Investment Transaction Report for the month of March 2020, as recommended by the Auditor-Controller-Treasurer-Tax Collector
16. Accept COVID-19 grant funds in the amount of \$388,535 from the State of California Bureau of Consumer Services and Housing; adopt resolution accepting \$2,842,474 in unanticipated revenue into the Homeless Services Coordination Office Budget from the following sources: (1) \$810,844 from County of Santa Cruz and CA-508 Continuum of Care COVID-19 grants from the State of California Business, Consumer Services and Housing Agency; and (2) \$2,031,630 from HEAP Trust Fund #76650; and authorize the Auditor-Controller Treasurer Tax Collector to make necessary budget reclassifications, as recommended by the County Administrative Officer
17. Accept and file report on the Public Defender organizational review, and direct the County Administrative Office to return on or before September 15, 2020 with an update, as recommended by the County Administrative Officer
18. Defer to May 12, 2020 the third quarterly report of the Cannabis Licensing Office, as recommended by the County Administrative Officer
19. AS THE BOARD OF DIRECTORS OF THE SANTA CRUZ COUNTY PUBLIC FINANCING AUTHORITY: Adopt resolution approving an Escrow Agreement and related actions in connection with refinancing outstanding County of Santa Cruz Certificates of Participation (2011 Multiple Facilities Project), as recommended by the County Administrative Officer

Consent items continued

20. Adopt resolution increasing the Purchasing Agent's authority to approve contracts for services up to \$1,000,000 and delegate authority to amend scopes of work of existing contracts; ratify contract (E-0052) with 1440 OpCo LLC operating as 1440 Multiversity and approve amendment to extend term of contract to June 30, 2020; and take related actions, as recommended by the Director of General Services
21. Adopt resolution accepting \$1.5 million in unanticipated revenue from FEMA; approve transfer of funds in the amount of \$500,000 from Contingencies; adopt resolution accepting \$4,595,600 in unanticipated revenue from FEMA, \$555,477 from Cal OES, and \$1,850,904 from Homeless Services Coordination; approve designation of Authorized Agents for the County; and take related actions, as recommended by the Director of General Services
22. Adopt resolution accepting unanticipated revenue in the amount of \$5,859 from the Public, Educational and Government fund; and approve a fixed asset purchase for an audio conferencing system in the Government Center Community Room, as recommended by the Director of Information Services
23. Adopt resolution amending Resolution 279-75 to create the classification and set the salary range for Director of Housing for Health, and take related actions, as recommended by the Personnel Director

Public Safety & Justice

24. Adopt resolution accepting unanticipated funding in the amount of \$205,575 for juvenile reentry and transitional services in Fiscal Year (FY) 2019-20; approve multi-year agreement with Encompass Community Services in the total amount of \$551,778, including \$107,543 in FY 2019-20, and take related actions, as recommended by the Chief Probation Officer
25. Accept and file report on the Inmate Welfare Trust Fund for calendar year 2019, as recommended by the Sheriff-Coroner

Health & Human Services

26. Defer to on or before August 18, 2020 the report on recommended activities and programs for One-Time Housing Funds for Whole Person Care Pilots, as recommended by the Director of Health Services

Consent items continued

27. Approve revised list of personnel authorized to initiate and evaluate 5150/5585 72-hour holds in Santa Cruz County; approve Memorandum of Understanding with Dominican Hospital to allow 5150/5585 evaluations to be conducted in the Dominican Emergency Department by the Mobile Emergency Response Team, and take related actions, as recommended by the Director of Health Services
28. Approve amendment to agreement with Castlewood West, LLC dba Alsana to extend the term of the contract through June 30, 2023 and provide for annual rate increases, and take related actions, as recommended by the Director of Health Services
29. Approve amendment to agreement with Janus of Santa Cruz in the amount of \$641,728, for a new contract maximum of \$7,850,802, to provide substance use disorder services; and take related actions, as recommended by the Director of Health Services
30. Adopt resolution accepting \$66,912 in unanticipated revenue from Health Resources and Services Administration (HRSA) for FY 2020 Health Centers Coronavirus Supplemental Funding; adopt resolution accepting \$847,760 in unanticipated revenue from HRSA for Health Center Coronavirus Aid, Relief, and Economic Security (CARES) Act Funding; and authorize the Health Services Agency to direct \$42,150 to Dientes Community Dental Care, as recommended by the Director of Health Services
31. Defer to October 6, 2020, study session on the Injection/IV Drug Use crisis in Santa Cruz County, with presentations from the Sheriff's Office, the Superior Court, and the Health Services Agency, as recommended by the Director of Health Services
32. Approve amendment to agreement with Families In Transition to expand CalWORKs housing support program services, increasing the two-year amount by \$60,000, for a new total two-year amount of \$4,176,092; and take related actions, as recommended by the Director of Human Services
33. Accept and file report on reorganizing the administrative structure responsible for managing the County response to the local homelessness crisis and improving the local homelessness emergency response system, direct the Human Services Department to fill the Director of Housing for Health position in Fiscal Year 2020-21, and take related actions, as recommended by the Director of Human Services

Consent items continued

Land Use & Community Services

34. Approve plans, specifications and engineer's estimate for the Seacliff Village Park Restroom project, direct the General Services Department to advertise for bids and set the bid opening for 3:00 PM on May 26, 2020, and direct Parks to return to the Board to award the contract, as recommended by the Director of Parks, Open Space and Cultural Services and the Director of General Services
35. Accept donations for calendar year 2019 of tangible goods in the amount of \$11,208 and cash donations in the amount of \$78,226, authorize County Parks to work with the Auditor-Controller to issue the appropriate receipts, and take related actions, as recommended by the Director of Parks, Open Space and Cultural Services
36. Ratify use agreement and addendum with La Selva Beach Recreation District, ratify agreement with Holy Cross School, and authorize the Parks Director or designee to execute further agreements with concurrence of County Counsel to implement the Emergency Essential Childcare Program in response to COVID-19, and take related actions, as recommended by the Director of Parks, Open Space and Cultural Services
37. Accept and file the Climate Action Strategy Annual Report, as recommended by the Planning Director
38. Accept low bid and award contract to Conley General Engineering, Inc., of Santa Cruz, California, in the amount of \$769,602 for the Cox Road PM 2.03 2017 Storm Damage Repair project, and take related actions, as recommended by the Deputy CAO/Director of Public Works
39. Approve amendment to agreement with Cal-West Lighting & Signal Maintenance, increasing the amount by \$100,000 for a new not-to-exceed total of \$300,000 for maintenance and repair of the County's signals and related electrical equipment, and take related actions, as recommended by the Deputy CAO/Director of Public Works
40. Accept low bid and award contract to Top Tier Grading, LLC., in the amount of \$345,344.50 for the East Zayante Road 2016 Storm Damage Repair project, and take related actions, as recommended by the Deputy CAO/Director of Public Works
41. Accept the low bid and award contract to Blue Flame Crew West, LLC of Danville, California in the amount of \$924,500 for the Buena Vista Landfill Gas Blower Flare System project, approve the transfer of funds, and take related actions, as recommended by the Deputy CAO/Director of Public Works

Consent items continued

42. Accept and file the Sewer System Management Plan Biennial Audit 2109 for County Service Area (CSA) No. 5, Canon Del Sol/Sand Dollar; CSA No. 7, Boulder Creek; and CSA 10, Rolling Woods; as recommended by the Deputy CAO/Director of Public Works
43. Approve final map of Tract 1605, Rodeo Creek Court, and take related actions, as recommended by the Deputy CAO/Director of Public Works
44. Accept and file update on emergency repairs on Bear Creek Road PM 1.71; approve continued emergency action and that the emergency does not allow for competitive bidding, and direct Public Works to return on May 12, 2020, with update on progress of emergency work, as recommended by the Deputy CAO/Director of Public Works
45. AS THE BOARD OF DIRECTORS OF THE FREEDOM COUNTY SANITATION DISTRICT: Accept and file the Sewer System Management Plan Biennial Audit 2019 for the Freedom County Sanitation District, as recommended by the District Engineer
46. AS THE BOARD OF DIRECTORS OF THE DAVENPORT COUNTY SANITATION DISTRICT: Accept and file the Sewer System Management Plan Biennial Audit 2019 for the Davenport County Sanitation District, as recommended by the District Engineer

- END OF CONSENT AGENDA -

WRITTEN CORRESPONDENCE LISTING:

The Written Correspondence Listing is established to act as a report of materials received by the Board as a whole but may also include items requested for inclusion by individual Supervisors. Upon completion of any actions deemed necessary (i.e., acknowledgement, referral, etc.), these items are included in the Written Correspondence Listing under the appropriate heading. While these items are not part of the official record of meetings of the Board of Supervisors, they will be maintained by the Clerk of the Board for a period of two years, after which time they may be destroyed after the County's Historic Resources Commission has been provided an opportunity for review.

- I. The Board of Supervisors has received agendas and minutes from the following County advisory bodies (to be filed):

In-Home Supportive Services Advisory Commission- MEETING CANCELLED
Seniors Commission- MEETING CANCELLED

- II. The Board of Supervisors has received applications from the following persons for appointment to County advisory bodies (to be filed):

Johanna Schonfield, First 5 Commission

- III. The Board of Supervisors has received the following items of correspondence which require no official action by the Board at this time:

- a) Proclamation issued by Chairman Caput declaring the week of May 17 through May 23, 2020, as Public Works Week in Santa Cruz County
- b) Letter of Becky Steinbruner conveying her concerns relative to lifting all COVID-19 orders requiring that non-essential businesses be closed and banning construction projects
- c) Letter of Dale Silvia, Chief Human Resources Officer, Fox Factory Inc., located at 130 Hanger Way, Watsonville, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- d) Letter of Dale Silvia, Chief Human Resources Officer, Fox Factory Inc., located at 200 El Pueblo Road and 225 El Pueblo Road, Scotts Valley, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- e) Letter of Dallas Moon, Senior Vice President, Kohl's Department Stores, Inc., regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act

- f) Letter of Deon Riley, Group Vice President, Ross Stores, Inc., regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- g) Letter of Don Dohanyos, President, CDS, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- h) Letter of Jillian Madison, Vice President of Human Resources, Watsonville Community Hospital, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- i) Letter of Ned Carlson, Chief Executive Officer, Trumpet Behavioral Health, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- j) Letter of Robert Eisen, Senior Vice President/ Chief Human Resources Officer, Western Dental & Orthodontics located at 1107 Ocean Street, Santa Cruz, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- k) Letter of Robert Eisen, Senior Vice President/ Chief Human Resources Officer, Western Dental & Orthodontics located at 1895 Main Street, Watsonville, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- l) Letter of Sidney Chapman conveying her concerns relative to reusable cups

County of Santa Cruz Board of Supervisors

Adding Comments to Agenda Items in Web View

3/17/2020 -COB

From the Meeting Portal webpage – <http://santacruzcountyca.igam2.com>

1. Select the **Meeting Date** from the list
(click on the **date**, not on the downloadable PDFs Agenda / Agenda Packet)

Upcoming Meetings

March, 2020

Mar 10, 2020 9:00 AM Regular Meeting - Governmental Center Building	Agenda Agenda Packet
Mar 24, 2020 9:00 AM Regular Meeting - Governmental Center Building	

2. Scroll down to find the item you wish to comment on:

County of Santa Cruz
Serving the Community ~ Working for the Future

Welcome Meetings Discussion Media Notices Boards+

County of Santa Cruz Board of Supervisors
Regular Meeting
3/10/2020 9:00 AM
Governmental Center Building
701 Ocean Street Room 525 Santa Cruz, CA 95060

Downloads:
Agenda Agenda Packet

Introductory Items

1. Call to Order
Roll Call
2. Moment of Silence and Pledge of Allegiance
3. Consideration of Late Additions to the Agenda; additions and deletions to Regular Agendas
4. Announcement by Board Members of items removed from Consent to Regular Agenda
5. PUBLIC COMMENT
6. Action on the Consent Agenda (Items 18-55)

Regular Agenda

7. 8735 : Consider report on the existence of a local health emergency, adopt resolution extending Declaration of Local Health Emergency by the County Health Officer of threat to public health from the novel coronavirus (COVID-19), adopt resolution proclaiming the existence of a) Local Emergency related to COVID-19, and take outlined in the memorandum of the County Administrative Officer **Correction**
Agenda Item Board Memo
 - a. Resolution Ratifying Local Health Emergency (eSign) with Exhibit
 - b. Resolution Proclaiming a Local Emergency (eSign) with Exhibit **Revision**
07b (Revised) Resolution Proclaiming a Local Emergency (eSign) with Exhibit
07b Revised packet pg 22 (strikeout-underline & clean copies) **Revision**
8. 8581 : Presentation on the state of the Santa Cruz Metropolitan Transit District, memorandum of Chairman Caputo
Agenda Item Board Memo
9. 8699 : Consider final reappointment of Dan Quinto to the Emergency Medical Council-at-large representative of field care providers, for a term to expire April 1, 2023

3. Click on the “bubble” graphic  at the end of the formal title (item description):

1:30 PM - Scheduled Items

- 14. [8532 : Continued public hearing to consider resolution amending the General Plan/Local Coastal Program Public Safety Element and Conservation and Open Space Element and certifying CEQA Negative Declaration determination and to consider four Ordinances to amend Santa Cruz County Code Chapters 16.10 Geologic Hazards, 16.20 Grading Regulations, and 16.22 Erosion Control, and adopt new Chapter 16.13 Floodplain Regulations, as outlined in the memorandum of the Planning Director \(deferred from January 28 to March 10, 2020\)](#) 

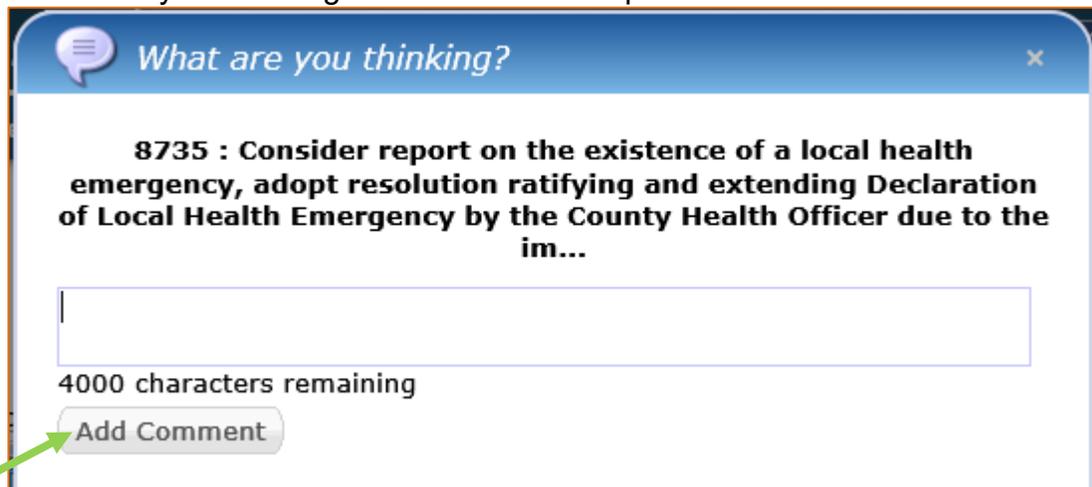
4. If prompted to sign-in and you do not have an account, click on “Sign up for an Account”



The screenshot shows a 'Meeting Portal Sign-In' window. It contains two input fields: 'User Name:' and 'Password:'. Below these is a 'Sign in' button and a checkbox labeled 'Auto sign in on this computer' which is checked. To the right of the input fields are three links: '» Sign up for an Account', '» Forgot your User Name', and '» Forgot your Password'.

If you've already registered for a user account and checked "Auto sign in.." your information will automatically show up here; if not, it's easy to register!

5. Type your comments in the box, and when you are done, click “Add Comment” to finish and submit your message to the Board of Supervisors



The screenshot shows a comment box titled 'What are you thinking?'. It contains the text: '8735 : Consider report on the existence of a local health emergency, adopt resolution ratifying and extending Declaration of Local Health Emergency by the County Health Officer due to the im...'. Below the text is a large text input area. Underneath the input area, it says '4000 characters remaining'. At the bottom of the box is an 'Add Comment' button, which is highlighted with a green arrow.

Contact Clerk of the Board for help by calling (831) 454-2323, or click on the “Help” icon at the top of the Meeting Portal page to email us your questions