



COUNTY OF SANTA CRUZ BOARD OF SUPERVISORS REGULAR MEETING AGENDA


Board Chambers & Community Room
Governmental Center, 701 Ocean Street, Santa Cruz, CA

May 12, 2020

9:00	- Call to Order	10:30	- Recess
	- Public Comment	10:45	- Scheduled and Regular
	- Consent Agenda		Departmental Items
	- Scheduled and Regular	12:00	- Lunch
	Departmental Items	1:30	- Scheduled and Regular
			Departmental Items <i>(if needed)</i>

NOTE: Updates, revisions and additional materials for this agenda will be published on the County's website, Board of Supervisors Meeting Portal, at:
<https://santacruzcountyca.iqm2.com>

Agenda documents are available for review in person at the office of the Clerk of the Board, Government Center, 5th Floor, 701 Ocean Street, Rm 520; and electronically on the County's website, at: www.santacruzcounty.us. Board of Supervisors meetings are televised live on Community Television of Santa Cruz County, at: www.communitytv.org/watch/.

To **comment** on individual agenda items, visit the Board's Meeting Portal web page at: www.santacruzcountyca.iqm2.com. Select the meeting date and click on the icon next to an item.  Comments must be received before 5:00 p.m. the day before the meeting to be included with agenda materials. Comments received after 5:00 p.m. and before 8:30 a.m. on meeting day will be included in the minutes record. For additional information, call the Clerk of the Board's office at 454-2323 (TTY/TDD call 711).

CONSENT AGENDA

Consent items include routine business that does not call for discussion. One roll call vote is taken for all items. Only a Board Member may pull items from Consent to Regular agenda. Members of the public must request that a Board Member pull an item from the Consent Agenda prior to the start of the meeting. Staff is available to address public concerns Monday through Friday, 8:00 a.m. to 5:00 p.m.

TRANSLATION SERVICES/SERVICIOS DE TRADUCCION

Spanish language translation is available on an as needed basis. Please make advance arrangements at Clerk of the Board, Room 520, 701 Ocean St., Santa Cruz; or by telephone at (831) 454-2323.

Las sesiones de la Mesa Directiva de los Supervisores del Condado pueden ser traducidas del inglés al español y del español al inglés. Por favor haga arreglos anticipadamente con la Secretaria de la Mesa Directiva de los Supervisores en el cuarto número 520, 701 Ocean St., Santa Cruz; o por teléfono al número (831) 454-2323.

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. The Board of Supervisors' Chambers, located at 701 Ocean Street, Room 525, Santa Cruz, California, is an accessible facility. If you are a person with a disability and wish to attend the meeting and you require special assistance in order to participate, please contact the Clerk of the Board at (831) 454-2323 [TDD: call 711] at least 72 hours in advance of the meeting to make arrangements.

Persons with disabilities may request a copy of the agenda in an alternative format.

As a courtesy to those affected, please attend the meeting smoke and scent free.

County of Santa Cruz – Board of Supervisors
Public Participation Guidelines
May 2020

Based on guidance from the California Department of Public Health, the California Governor’s Officer, and Santa Cruz County Health Officer, in order to minimize the spread of the COVID-19 virus, please do the following:

- You are strongly encouraged to listen to the live audio stream of the Board of Supervisors meetings at: www.santacruzcountyca.iqm2.com
- If you attend the Board of Supervisors (BOS) meeting in person, you will be **required to wear a face covering** and maintain appropriate social distancing, i.e., at least a 6-foot distance between yourself and other individuals. In addition to the Board Chambers location, the Community Room will accommodate attendees with live stream of the meeting and the opportunity to address the Board during public comment.
- If you choose not to attend the Board of Supervisors meeting but wish to comment on a specific agenda item, please use the online “Add Comment” feature for the item on the Meeting Portal website <<https://santacruzcountyca.iqm2.com>> Click on the meeting date, then scroll down and click the bubble icon found at the end of each agenda item. Web comments are limited to 4,000 characters each.
- Web comments received “live” (during the meeting and prior to the close of public testimony on that item) may be read into the record. Every effort will be made to read these comments into the record, but some comments *may not be read due to time limitations*. Comments received after the end of public comment and prior to adjournment will be included in the minutes record.
- RELATED CORRESPONDENCE
Written comments may also be sent to the Board in care of Jillian Ritter, BOS Analyst, either by Email or U.S. Mail. **Please include the agenda item number.** Agenda comments received by 5:00 p.m. Monday will be included with agenda materials; such comments received after 5:00 p.m. Monday and before meeting adjournment will be included with the minutes record.

*Email to: Jillian.Ritter@santacruzcounty.us

***U.S. Mail:**

County of Santa Cruz
Board of Supervisors
701 Ocean Street, Room 500
Santa Cruz, CA 95050

For the latest COVID-19 updates,
please visit the County Health
Services Agency website at:
<http://santacruzhealth.org>

INTRODUCTORY ITEMS

1. CALL TO ORDER
2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF LATE ADDITIONS TO THE AGENDA; ADDITIONS AND DELETIONS TO CONSENT AND REGULAR AGENDAS
 - a. Revision Sheet
 - b. Report of the County Administrative Office on COVID-19
No action to be taken by the Board on 3(b)
Public comment on this topic will take place as part of Agenda Item No. 5
4. ANNOUNCEMENT BY BOARD MEMBERS OF ITEMS REMOVED FROM CONSENT TO REGULAR AGENDA
5. PUBLIC COMMENT
Any person may address the Board during its Public Comment period. Speakers must not exceed three (3) minutes in length or the time limit established by the Chair, and individuals may speak only once during Public Comment. All Public Comments must be directed to an item listed on today's Consent Agenda, Closed Session Agenda, yet to be heard on Regular Agenda, or a topic not on the agenda that is within the jurisdiction of the Board. Board members will not take actions or respond immediately to any public communication presented regarding topics not on the Agenda but may choose to follow up later, either individually, or on a subsequent Board of Supervisor's Agenda. Public Comments will normally be received by the Board for a period not to exceed thirty (30) minutes. If, at the end of this period, additional persons wish to address the Board, the Public Comment period may be continued to the last item on the Agenda.
6. ACTION ON THE CONSENT AGENDA (ITEMS 15-40)

REGULAR AGENDA

Scheduled and Regular Departmental Items - 9:00 AM or thereafter

7. Consider resolution recommending the Governor exercise his authority to issue an executive order to conduct the Presidential General Election on November 3, 2020 as an all-mail ballot election with in-person voting options, as well as provide other tools, such as expanded Remote Accessible Vote-by-Mail options, to enable the county elections official to conduct an accurate, secure, accessible and transparent election under a public health crisis, as outlined in the memorandum of the County Clerk
 - a. Resolution regarding November 2020 Election
 - b. Executive Order November 2020 Election

8. Consider ordinance amending chapters in Title 6 of the Santa Cruz County Code relating to Animals, and schedule the ordinance for second reading and final adoption on May 19, 2020, as outlined in the memorandum of the County Administrative Officer

- a Ordinance - Attachment A
- b Chapter 6.04 (Strike-Out Underline) -- Attachment B
- c Chapter 6.08 (Strike-Out Underline) - Attachment C
- d Chapter 6.10 (Strike-Out Underline) -- Attachment D
- e Chapter 6.12 (Strike-Out Underline) -- Attachment E
- f Chapter 6.14 (Strike-Out Underline) -- Attachment F
- g Chapter 6.16 (Strike-Out Underline) -- Attachment G
- h Chapter 6.17 (Strike-Out Underline) -- Attachment H
- i Chapter 6.18 (Strike-Out Underline) -- Attachment I
- j Chapter 6.19 (Strike-Out Underline) -- Attachment J
- k Chapter 6.20 (Strike-Out Underline) -- Attachment K
- l Chapter 6.24 (Strike-Out Underline) -- Attachment L
- m Chapter 6.25 (Strike-Out Underline) -- Attachment M
- n Chapter 6.26 (Strike-Out Underline) -- Attachment N
- o ASA Board adopted Resolution -- Attachment O

9. Public hearing to consider resolution establishing 2020-21 sewer service charges for County Service Area 7, Boulder Creek; adopt resolution setting Tuesday, June 16, 2020, at 9:00 a.m. or thereafter, as the date and time for a public hearing on the service charge report, and take related actions, as outlined in the memorandum of the Deputy CAO/Director of Public Works

- a Resolution CSA 7 Sewer Service Charge Rates
- b Resolution Setting Public Hearing for CSA 7 Service Charge Report
- c Notice of Public Hearing on Benefit Assessment - Service Charge Report CSA 7
- d CSA 7, Boulder Creek Electronic Service Charge Report (web link)

Regarding public hearing items: If any person challenges an action taken on the foregoing matter(s) in court, they may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at or prior to the public hearing.

The time limit for seeking judicial review of any decision approving or denying an application for a permit, license or other entitlement, or revoking a permit, license or other entitlement is governed by Code of Civil Procedure Section 1094.6 and is no later than the 90th day following the date on which the decision is made (unless a shorter time limit is specified for the type of action by State or Federal law, in which case the shorter time limit shall apply).

10. Public hearing to consider resolution establishing 2020-21 sewer service charges for County Service Area 20, Trestle Beach; adopt resolution setting Tuesday, June 16, 2020, at 9:00 a.m. or thereafter, as the date and time for a public hearing on the service charge report, and take related actions, as outlined in the memorandum of the Deputy CAO/Director of Public Works
 - a Resolution CSA 20 for 2020-21
 - b Resolution Setting Public Hearing Date - CSA 20
 - c Notice of Public Hearing on Benefit Assessment - Service Charge Report CSA 20
 - d CSA 20, Trestle Beach Electronic Service Charge Report (web link)

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11. AS THE BOARD OF DIRECTORS OF THE DAVENPORT COUNTY SANITATION DISTRICT: Public hearing to consider ordinance amending Title 3 of the District Code establishing 2020-21 water service charges, and ordinance amending Title 4 of the District Code establishing 2020-21 sewer service charges, for the Davenport County Sanitation District; schedule the ordinances for final adoption on May 19, 2020; set Tuesday, June 16, 2020, at 9:00 a.m. or thereafter, as the date and time for a public hearing on the service charge reports; and take related actions, as outlined in the memorandum of the District Engineer
 - a Ordinance No. 93 DCSD Water
 - b Ordinance No. 93 DCSD Water (strikeout-underline copy)
 - c Ordinance No. 94 DCSD Sewer
 - d Ordinance No. 94 DCSD Sewer (strikeout-underline copy)
 - e Notice of Public Hearing - Davenport Charge Reports
 - f Davenport County Water and Sewer Charge Reports (web link)

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12. AS THE BOARD OF DIRECTORS OF THE FREEDOM COUNTY SANITATION DISTRICT: Public hearing to consider ordinance amending Title 3 of the District Code establishing 2020-21 sewer service charges for the Freedom County Sanitation District; schedule the ordinance for final adoption on May 19, 2020; set Tuesday, June 16, 2020, at 9:00 a.m. or thereafter, as the date and time for a public hearing on the service charge reports; and take related actions, as outlined in the memorandum of the District Engineer
- a Ordinance F-26 FCSD Sewer Service
 - b Ordinance F-26 (strikeout-underline copy)
 - c Notice of Public Hearing FCSD 2020-21
 - d Freedom County Sewer Charge Report (web link)

Regarding public hearing items: If any person challenges an action taken on the foregoing matter(s) in court, they may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Board of Directors at or prior to the public hearing.

The time limit for seeking judicial review of any decision approving or denying an application for a permit, license or other entitlement, or revoking a permit, license or other entitlement is governed by Code of Civil Procedure Section 1094.6 and is no later than the 90th day following the date on which the decision is made (unless a shorter time limit is specified for the type of action by State or Federal law, in which case the shorter time limit shall apply).

13. Consider the 2020-21 County Proposed Budget to be considered during budget hearings, accept the tentative budget hearing schedule, set a public hearing on June 16, 2020 to consider amendments to the County's Unified Fee Schedule, schedule June 22, 2020, as the date the budget hearings will begin, and take related actions, as outlined in the memorandum of the County Administrative Officer
- a Preliminary 2020-21 Budget Hearing Schedule by Department
 - b 2020-21 Proposed Budget (web link)
 - c Budget Tool (web link)
 - d Notice of Public Hearing - UFS June 16, 2020
 - e Notice of Public Hearing - Proposed County Budget FY 2020-21

CLOSED SESSION AGENDA

EXECUTIVE SESSION

14. SCHEDULE A CLOSED PERSONNEL AND LITIGATION SESSION TO BE HELD AT THE CONCLUSION OF THE BOARD'S CONSENT OR REGULAR AGENDA, OR AT ANY OTHER TIME DURING THE COURSE OF THE MEETING ANNOUNCED BY THE CHAIRPERSON OF THE BOARD

- A. CONFERENCE WITH LEGAL COUNSEL - THREAT TO PUBLIC SERVICES OR FACILITIES (Government Code Section 54957(a))

Consultation with: Carlos J. Palacios, County Administrative Officer; Jason M. Heath, County Counsel; Dr. Gail Newel, Public Health Officer; Mimi Hall, Director of Health Services Agency; Randy Morris, Director of Human Services Department; Nicole Coburn, Assistant CAO; Elissa Benson, Assistant CAO; and Jim Hart, Sheriff-Coroner

- B. CONFERENCE WITH LABOR NEGOTIATOR (Government Code Section 54957.6)

Agency Negotiator: Director of Personnel
Employee organization: All Bargaining Units

- C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(d)(1))

Weseloh, et al. v. County of Santa Cruz, Santa Cruz County Superior Court Case No. 18CV03315

Report of County Counsel - will be given at the conclusion of the closed session on any reportable action(s) taken in the closed session

CONSENT AGENDA

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General Government

15. APPROVAL OF MINUTES
 - a. Board of Supervisors - Regular Meeting - Apr 28, 2020 9:00 AM
16. Accept claims as approved by the Auditor-Controller-Treasurer-Tax Collector
17. Approve the reading by title of any ordinance considered for adoption that may appear on this agenda, and further waive a detailed reading of said ordinance, as recommended by County Counsel
18. Accept and file report of the County's investment activities and holdings for the quarter ending March 31, 2020, as recommended by the Auditor-Controller-Treasurer-Tax Collector
19. Accept and file quarterly report on Cannabis Licensing Office operations, schedule a public hearing on June 2, 2020 at 9:00 a.m. or thereafter to consider ordinances amending Chapters 7.128 and 13.10 of the Santa Cruz County Code relating to cannabis licensing, direct staff to return in August 2020 with the next quarterly and final annual report for fiscal year 2019-20, and take related actions, as recommended by the County Administrative Officer
20. Approve realignment of appropriations for Fiscal Year 2019-20 for various General Fund departments, County Service Area 11 and County Library Fund; adopt five resolutions accepting unanticipated revenue in the total amount of \$702,163 for Agriculture Weights & Measures, Cannabis Licensing, District Attorney, Parks, and Public Works; adopt resolution accepting unanticipated revenue in the amount of \$15,674,148 for Measure S Library projects; approve reallocation of \$1,282,000 in bond proceeds for immediate and critical health and safety capital projects; and take related actions, as recommended by the County Administrative Officer
21. AS THE BOARD OF SUPERVISORS OF THE REDEVELOPMENT SUCCESSOR AGENCY, accept and file report on FY 2017-18 and FY 2018-19 Annual Basic Financial Statements, and approve amended Conflict of Interest Code for the Santa Cruz County Consolidated Redevelopment Successor Agency Oversight Board, as recommended by the County Administrative Officer

Consent items continued

22. Approve and ratify emergency equipment repairs at Santa Cruz County Main Jail, and authorize the Auditor-Controller-Treasurer-Tax Collector to process payment to Cal Microturbine Inc., in the amount of \$32,359.66, as recommended by the Director of General Services
23. Declare specified vehicles as surplus and direct General Services to arrange for their disposition, as recommended by the Director of General Services
24. Adopt resolution confirming the previously established benefit assessment rates for County Service Area (CSA) 4, Pajaro Dunes, and CSA 48, County Fire; adopt resolution setting a public hearing on June 2, 2020 on the proposed 2020-21 service charge reports for CSAs 4 and 48, and take related actions, as recommended by the Director of General Services
25. Approve appointment of Johanna Schonfield as the Second District appointee to the First 5 Commission, for a term to expire April 1, 2021, as recommended by Supervisor Friend

Public Safety & Justice

26. Adopt resolution authorizing the District Attorney's Office to sign and execute an agreement with the California Victim Compensation Board for the Victim/Witness Assistance Center's Victim Compensation Program Revolving Fund for the period July 1, 2020 through June 30, 2023, as recommended by the District Attorney
27. Adopt resolution authorizing grant application submission to the California Department of Insurance in the amount of \$326,876 for the 2020-21 Workers' Compensation Insurance Fraud Program, and authorizing the District Attorney to execute the Grant Award Agreement, including any extensions or amendments, as recommended by the District Attorney
28. Approve agreements with B.I. Incorporated in the amount of \$210,000 for adult services and \$30,000 for juvenile services for electronic monitoring equipment retroactive to July 1, 2019, and take related actions, as recommended by the Chief Probation Officer
29. Adopt resolution accepting unanticipated revenue from the Board of State and Community Corrections Justice Assistance Grant funding in the amount of \$21,600 for Mental Health related training for Corrections, and take related actions, as recommended by the Chief Probation Officer

Consent items continued

Health & Human Services

30. Defer to December 8, 2020, report and budget update on the Drug Medi-Cal Organized Delivery System pilot program, including updates on service provision and network expansion, as recommended by the Director of Health Services
31. Approve amendment to agreement with Pajaro Valley Prevention and Student Assistance in the amount of \$73,132, for a new contract maximum of \$355,484, for substance use disorder services, and take related actions, as recommended by the Director of Health Services
32. Adopt resolution accepting unanticipated revenue in the amount of \$526,138 from California Department of Public Health for COVID-19 Crisis Response for the period of March 5, 2020 - March 15, 2021, as recommended by the Director of Health Services
33. Ratify submission of two grant applications to the California State Department of Housing and Community Development, one in the amount of \$26,400 for the Housing Navigators Program, and one in the amount of \$146,400 for the Transitional Housing Program; adopt resolutions authorizing application for the grants and accepting awards of Fiscal Year 2020-21 revenue in the amount of \$172,800; and authorize the Director of the Human Services Department to take related actions, as recommended by the Director of Human Services
34. Accept and file report regarding potential areas of expansion for Downtown Streets Team cleanup activities, and direct the Human Services Department to return on or before October 20, 2020, with a plan to expand Downtown Streets Team cleanup activities, as recommended by the Director of Human Services

Land Use & Community Services

35. Accept and file report on the Housing Services Contract with the Housing Authority of Santa Cruz County, and approve the Annual Work Plan, as recommended by the Planning Director
36. Adopt resolution accepting unanticipated revenue in the amount of \$186,000, accept low bid and award contract to Jeff Hill & Sons Excavation Inc., in the amount of \$498,188, for CSA 51 Hopkins Gulch Road 2017 Storm Damage Repair project; and take related actions, as recommended by the Deputy CAO/Director of Public Works

Consent items continued

37. Adopt resolutions confirming previously approved Consumer Price Index increases in benefit assessment rates for CSA No. 2, CSA No. 5, and CSA No. 10; adopt resolution setting June 16, 2020, at 9:00 a.m., or thereafter, as the date and time for public hearing on the proposed benefit assessment/service charge reports, and take related actions, as recommended by the Deputy CAO/Director of Public Works
38. Approve amendment to agreement with MNS Engineers Inc., extending the term of the contract to December 31, 2022, for civil engineering services for the Trout Gulch Road PM 2.53 2016 Storm Damage Repair project, and take related actions, as recommended by the Deputy CAO/Director of Public Works
39. Accept and file update on emergency repairs on Bear Creek Road PM 1.71; approve continued emergency action and that the emergency does not allow for competitive bidding, and direct Public Works to return on May 19, 2020, with an update on the progress of emergency work, as recommended by the Deputy CAO/Director of Public Works
40. Defer award of contract for construction for the Old Bear Creek Road PM 0.01 2017 Storm Damage Repair project due to a non-responsiveness finding for the apparent low bidder; direct the Deputy CAO/Director of Public Works to determine the lowest responsive responsible bidder, and direct staff to return on May 19, 2020, with a recommendation for award of contract, as recommended by the Deputy CAO/Director of Public Works

- END OF CONSENT AGENDA -

WRITTEN CORRESPONDENCE LISTING:

The Written Correspondence Listing is established to act as a report of materials received by the Board as a whole but may also include items requested for inclusion by individual Supervisors. Upon completion of any actions deemed necessary (i.e., acknowledgement, referral, etc.), these items are included in the Written Correspondence Listing under the appropriate heading. While these items are not part of the official record of meetings of the Board of Supervisors, they will be maintained by the Clerk of the Board for a period of two years, after which time they may be destroyed after the County's Historic Resources Commission has been provided an opportunity for review.

- I. The Board of Supervisors has received agendas and minutes from the following County advisory bodies (to be filed):

Fish and Wildlife Advisory Commission

- II. The Board of Supervisors has received applications from the following persons for appointment to County advisory bodies (to be filed):

None

- III. The Board of Supervisors has received the following items of correspondence which require no official action by the Board at this time:

- a) Copy of application related to the alcoholic beverage license for Z Ma Convenience Store, 705 Capitola Road, Santa Cruz (copies to Environmental Health, Planning, and Sanitation Engineering)
- b) Agenda of the April 23, 2020, meeting of the Capitola City Council
- c) Copy of Notice of Completion and Availability of Draft EIR and Notice of Extension of Public Review Period issued by the City of Santa Cruz for the City of Santa Cruz Parks Master Plan 2030 Project
- d) Proclamation issued by Chairman Caput declaring May as CalFresh Awareness Month in Santa Cruz County
- e) Letter of Amanda Happle, Counsel, Patagonia Works, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- f) Letter of Jennifer Pund, Manager, Finish Line, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act

- g) Letter of Jillian Madison, VP of Human Resources, Watsonville Community Hospital, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- h) Letter of John Daugherty, Commission Co-Chair, Commission on Disabilities, conveying the Commission's request to support AB-2739 Medi-Cal: Monthly Maintenance Amount: Personal and Incidental Needs
- i) Letter of Leah Van Der Maaten, Associate Engineer, City of Santa Cruz Water Department, conveying a copy of an update for the Newell Creek Dam Inlet/Outlet Replacement Project
- j) Letter of Luis Garza, A.R.T (Associated Residents of the Tannery), conveying his concerns relative to the homeless encampment near the San Lorenzo River and Highway 1
- k) Letter of Martin Bernal, City Manager, City of Santa Cruz, conveying the City Council's request to develop a targeted menstrual equity program making menstrual products freely available in City and County facilities used exclusively by City and County employees
- l) Letter of Melissa Miller-Henson, Executive Director, State Fish and Game Commission, conveying a copy of a notice of findings on the petition to list an evolutionarily significant unit of mountain lions (*Puma concolor*) in southern and central coastal California as threatened or endangered under CESA
- m) Letter of Melissa Miller-Henson, Executive Director, State Fish and Game Commission, conveying a copy of a notice of findings on the petition to list Shasta snow-wreath (*Neviusia cliftonii*) as endangered under CESA
- n) Letter of Melissa Miller-Henson, Executive Director, State Fish and Game Commission, conveying a copy of a notice of receipt of the petition to change the status of Agassiz's desert tortoise (*Gopherus agassizii*) from threatened to endangered under CESA
- o) Letter of Pam Arnsberger, President, Seniors Council Board of Directors, regarding the redistribution of tasks to implement the Age Friendly Cities Initiative
- p) Letter of Paul Kepler, Owner, Seascape Sports Club, conveying his concerns relative to the COVID-19 Shelter in Place Order
- q) Letter of Robert Eisen, Senior Vice President/ Chief Human Resources Officer, Western Dental & Orthodontics located at 1107 Ocean Street, Santa Cruz, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act

Board of Supervisors Agenda - May 12, 2020

- r) Letter of Robert Eisen, Senior Vice President/ Chief Human Resources Officer, Western Dental & Orthodontics located at 1895 Main Street, Watsonville, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act
- s) Letter of Shannon Weigand, Human Resources, Axxess Financial, regarding a notice of temporary layoff / furlough pursuant to the Federal and California Worker Adjustment and Retraining Notification Act