



COUNTY OF SANTA CRUZ BOARD OF SUPERVISORS

REGULAR MEETING AGENDA

Governmental Center Building
701 Ocean Street, Room 525, Santa Cruz, CA


October 20, 2020

9:00	- Call to Order	10:30	- Recess
	- Public Comment	10:45	- Scheduled and Regular
	- Consent Agenda		Departmental Items
	- Scheduled and Regular	12:00	- Lunch
	Departmental Items	1:30	- Scheduled and Regular
			Departmental Items <i>(if needed)</i>

NOTE: Updates, revisions and additional materials for this agenda will be published on the County's website, Board of Supervisors Meeting Portal, at:

<https://santacruzcountyca.iqm2.com/Citizens/Default.aspx>

Agenda documents are available for review in person at the office of the Clerk of the Board, Government Center, 5th Floor, 701 Ocean Street, Rm 520; and electronically on the County's website, at: www.santacruzcounty.us. Board of Supervisors meetings are televised live on Community Television of Santa Cruz County; visit website at: www.communitytv.org/watch/

To **comment** on individual agenda items, visit the Board's Meeting Portal web page at: www.santacruzcountyca.iqm2.com/Citizens/Default.aspx. Select the meeting date and click on the icon  next to an item description. Comments must be received before 5:00 p.m. the day before the meeting to be included with agenda materials. Comments received after 5:00 p.m. and before 8:30 a.m. on meeting day will be included in the minutes record. For additional information, call the Clerk of the Board's office at 454-2323 (TTY/TDD call 711).

CONSENT AGENDA

Consent items include routine business that does not call for discussion. One roll call vote is taken for all items. Only a Board Member may pull items from Consent to Regular agenda. Members of the public must request that a Board Member pull an item from the Consent Agenda prior to the start of the meeting. Staff is available to address public concerns Monday through Friday, 8:00 a.m. to 5:00 p.m.

TRANSLATION SERVICES/SERVICIOS DE TRADUCCION

Spanish language translation is available on an as needed basis. Please make advance arrangements at Clerk of the Board, Room 520, 701 Ocean St., Santa Cruz; or by telephone at (831) 454-2323.

Las sesiones de la Mesa Directiva de los Supervisores del Condado pueden ser traducidas del inglés al español y del español al inglés. Por favor haga arreglos anticipadamente con la Secretaria de la Mesa Directiva de los Supervisores en el cuarto número 520, 701 Ocean St., Santa Cruz; o por teléfono al número (831) 454-2323.

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs, or activities. The Board of Supervisors' Chambers, located at 701 Ocean Street, Room 525, Santa Cruz, California, is an accessible facility. If you are a person with a disability and wish to attend the meeting and you require special assistance in order to participate, please contact the Clerk of the Board at (831) 454-2323 [TDD: call 711] at least 72 hours in advance of the meeting to make arrangements.

Persons with disabilities may request a copy of the agenda in an alternative format.

As a courtesy to those affected, please attend the meeting smoke and scent free.


County of Santa Cruz – Board of Supervisors
Public Participation Guidelines

Sept-Oct 2020 (COB)

Based on guidance from the California Department of Public Health, the California Governor's Office, and the Santa Cruz County Health Officer, in order to minimize the spread of the COVID-19 virus, please do the following:

- You are strongly encouraged to review the Board of Supervisors (BOS) meetings via live audio/video stream on the County's Meeting Portal website at – <https://santacruzcountyca.igm2.com/Citizens/Default.aspx>
- BOS meetings are also streamed live on Santa Cruz County's Facebook page, and broadcast by Community Television (CTV) of Santa Cruz County Website: www.communitytv.org/watch
- If you choose to attend the Board of Supervisors (BOS) meeting in person, ***you will be required to wear a face covering fitted securely over your nose and mouth at all times*** and maintain appropriate social distancing, i.e., at least a 6-foot distance between yourself and other individuals.

Web Agenda Comments

- If you choose to not attend the Board of Supervisors meeting but wish to comment on specific agenda items, please use the "Add Comment" tool on the Meeting Portal webpage (Web View Agenda).
- Click on the meeting date, scroll down to the agenda item, and click the bubble icon  located at the end of the item description.

*Please adhere to the **Acceptable Use Rules*** for web commenting on the Meeting Portal. Web comments received "live" during the meeting and prior to the close of public testimony for an item may be read out loud by the clerk. Every effort will be made to read these comments into the record, but some comments may not be read due to time limitations and/or unforeseen technical difficulties. Comments received before the end of the meeting are included in the minutes record.*

RELATED CORRESPONDENCE

Written comments may also be sent to the Board in care of Caitlin Smith, BOS Analyst, either by Email or U.S. Mail. Please include the agenda item number. Agenda comments received prior to 5:00 p.m. the day before the meeting will be added to the published agenda materials as soon as possible; such comments received after 5:00 p.m. and prior to the end of the meeting will be included with the minutes record.

Email to: BoardOfSupervisors@santacruzcounty.us

U.S. Mail:
County of Santa Cruz
Board of Supervisors
701 Ocean Street, Room 500
Santa Cruz, CA 95060

For the latest COVID-19 updates,
please visit the County Health
Services Agency website at:
<http://santacruzhealth.org>

*Published in the PDF agenda, and available online at: <https://www.santacruzcounty.us/Departments/ClerkoftheBoard.aspx>

INTRODUCTORY ITEMS

1. CALL TO ORDER
2. MOMENT OF SILENCE AND PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF LATE ADDITIONS TO THE AGENDA; ADDITIONS AND DELETIONS TO CONSENT AND REGULAR AGENDAS
4. ANNOUNCEMENT BY BOARD MEMBERS OF ITEMS REMOVED FROM CONSENT TO REGULAR AGENDA

5. PUBLIC COMMENT

Any person may address the Board during its Public Comment period. Speakers must not exceed three (3) minutes in length or the time limit established by the Chair, and individuals may speak only once during Public Comment. All Public Comments must be directed to an item listed on today's Consent Agenda, Closed Session Agenda, yet to be heard on Regular Agenda, or a topic not on the agenda that is within the jurisdiction of the Board. Board members will not take actions or respond immediately to any public communication presented regarding topics not on the Agenda but may choose to follow up later, either individually, or on a subsequent Board of Supervisor's Agenda. Public Comments will normally be received by the Board for a period not to exceed thirty (30) minutes. If, at the end of this period, additional persons wish to address the Board, the Public Comment period may be continued to the last item on the Agenda.

6. ACTION ON THE CONSENT AGENDA (ITEMS 12-70)

REGULAR AGENDA

Scheduled and Regular Departmental Items - 9:00 AM or thereafter

7. Presentation on the Santa Cruz County Blueprint for Shared Safety: Survivors at the Center, as outlined in the memorandum of the Chief Probation Officer
 - a SCC Blueprint for Shared Safety Report

8. Consider adoption of an urgency ordinance adding Chapter 7.140 to the Santa Cruz County Code to establish a debris removal program related to the CZU August Lightning Complex Fires, as outlined in the memorandum of the Director of Health Services
 - a Urgency Ordinance Adding SCC Chapter 7.140
 - b SCC Fire Recovery Environmental Health Resources (web link)

9. Consider final re-appointment of Ligaya Eligio to the Housing Authority Board of Commissioners, as an at-large tenant representative, for a term to expire October 18, 2022 (nomination accepted October 6, 2020)

10. Consider final appointment of Theresa M Carino to the Commission on Justice and Gender, as an at-large survivor representative, for a term to expire April 1, 2024 (nomination accepted October 6, 2020)

CLOSED SESSION AGENDA

EXECUTIVE SESSION

11. SCHEDULE A CLOSED PERSONNEL AND LITIGATION SESSION TO BE HELD AT THE CONCLUSION OF THE BOARD'S CONSENT OR REGULAR AGENDA, OR AT ANY OTHER TIME DURING THE COURSE OF THE MEETING ANNOUNCED BY THE CHAIRPERSON OF THE BOARD
 - A. CONFERENCE WITH LEGAL COUNSEL - THREAT TO PUBLIC SERVICES OR FACILITIES (Government Code Section 54957(a))

Consultation with Nicole Coburn, Acting County Administrative Officer; Jason M. Heath, County Counsel; Dr. Gail Newel, Public Health Officer; Mimi Hall, Director of Health Services Agency; Randy Morris, Director of Human Services Dept; Elissa Benson, Assistant County Administrative Officer; Jim Hart, Sheriff-Coroner; and Jason Hoppin, Public Information Manager
 - B. CONFERENCE WITH LABOR NEGOTIATOR (Government Code Section 54957.6)

Agency Negotiator: Director of Personnel
Employee organization: All Bargaining Units
 - C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(d)(1))

Erica Vasquez v. Santa Cruz County, Workers Compensation Appeals Board
Case No. 30180305487-0001
 - D. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code Section 54956.9(d)(1))

Diana Holland v. Santa Cruz County, Workers Compensation Appeals Board
Case No. 30192708891-0001
 - E. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957(b)) Title: County Counsel

Report of County Counsel - will be given at the conclusion of the closed session on any reportable action(s) taken in the closed session

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General Government

12. APPROVAL OF MINUTES
 - a. Board of Supervisors - Regular Meeting - Oct 6, 2020 9:00 AM
13. Accept claims as approved by the Auditor-Controller-Treasurer-Tax Collector
14. Approve the reading by title of any ordinance considered for adoption that may appear on this agenda, and further waive a detailed reading of said ordinance, as recommended by County Counsel
15. Adopt ordinance amending Chapter 2.126 of the Santa Cruz County Code to add two new members to the Commission on Justice and Gender, to include a representative of the Black or African American community and a woman who has experienced incarceration (approved in concept October 6, 2020)
16. Adopt ordinance amending Chapter 8.48 of the Santa Cruz County Code to extend the prohibition of commercial evictions arising from COVID-19 loss of income (approved in concept October 6, 2020)
17. Adopt resolution extending for 30 days the proclamation of a Local Emergency by the County Administrative Officer and declaration of a Local Health Emergency by the County Health Officer related to the CZU August Lightning Complex Fires, and take related actions, as recommended by the County Administrative Officer
18. Adopt resolution accepting \$5,686,892 in unanticipated revenue from the Federal Emergency Management Agency, \$1,468,538 from the California Office of Emergency Services, and \$1,104,772 as an operating transfer for CZU Lightning Complex fire-related expenses; approve transfer of funds in the amount of \$1,227,891 from Contingencies; and take related actions, as recommended by the County Administrative Officer
19. Approve multi-year agreement for consulting services with Hyas Group, LLC in the amount of \$156,000, and take related actions, as recommended by the Deferred Compensation Advisory Commission Board and the County Administrative Officer
20. Accept and file quarterly report on Cannabis Licensing Office operations, and direct staff to return in January 2021 with the next quarterly report for fiscal year 2020-21, as recommended by the County Administrative Officer

Consent items continued

21. Accept and file status report on the Coronavirus Relief Fund programs, as recommended by the County Administrative Officer
22. Defer to April 2021 an update on the Santa Cruz County Performance Measurement Initiative, as recommended by the County Administrative Officer
23. Approve agreement with Focus Strategies in the amount of \$170,580 to provide homeless systems planning consultation; approve agreement with Housing Matters in the amount of \$1,323,119 to provide Paul Lee Loft emergency shelter and housing navigation services; adopt resolution accepting unanticipated revenue in the amount of \$427,119 for Paul Lee Loft emergency shelter services; adopt resolution accepting unanticipated revenue in the amount of \$431,305 for Youth Resource Center services; and take related actions, as recommended by the County Administrative Officer
24. Adopt resolution approving the California Department of Forestry and Fire Protection Volunteer Fire Assistance Program Agreement for CSA #4; adopt resolution accepting Volunteer Fire Assistance Grant Program funds in the amount of \$3,750 to the County Fire Department CSA #4 Pajaro Dunes budget, and take related actions, as recommended by the Director of General Services
25. Adopt resolution approving the California Department of Forestry and Fire Protection Volunteer Fire Assistance Program Agreement for CSA #48, adopt resolution accepting Volunteer Fire Assistance Grant Program funds in the amount of \$20,000 to the County Fire Department budget, and take related actions, as recommended by the Director of General Services
26. Approve appointment of Andrea Swartz to the Childhood Advisory Council, as a representative of consumers (category 1), for a term to expire April 1, 2023, as recommended by Supervisor Leopold
27. Direct the Chairman of the Board to send a letter of support for United States Senate Bill 4431, the Emergency Wildfire and Public Safety Act, as recommended by Supervisors Leopold and Friend
28. Direct the Planning Department to return on or before the first meeting in January 2021 with an expedited permitting process for re-roofing and re-siding, a consolidated fee structure for re-siding to a single fee, and combination permit option for re-roofing and re-siding, as recommended by Supervisors Leopold and Coonerty
29. Accept nomination of Steven Allen to the Assessment Appeals Board, as an at-large representative, for a term to expire September 6, 2021, with final appointment to be considered on November 10, 2020, as recommended by Supervisor Friend

Consent items continued

30. Approve appointment of Valerie Webb as the Second District appointee to the Mental Health Advisory Board, representing families, for a term to expire April 1, 2023, as recommended by Supervisor Friend
31. Approve appointment of Susan Elizabeth Alter as the Third District appointee to the Fish and Wildlife Advisory Commission, for a term to expire April 1, 2023, as recommended by Supervisor Coonerty
32. Adopt resolution in support of federal recognition of the Costanoan Ohlone Rumsen Mutsen Tribe, and direct the Chairman of the Board to share the resolution as indicated, as recommended by Supervisor Caput
33. Accept notification of an at-large vacancy on the Santa Cruz Metropolitan Transit District Board of Directors, with nominations to be received November 10, 2020, and final appointment to be considered on December 8, 2020, as recommended by Chairman Caput

Public Safety & Justice

34. Approve agreement with the Volunteer Center of Santa Cruz in the amount of \$200,000 for Criminal Thinking and Behavior Interventions for the Adult and AB109 Probation population, and take related actions, as recommended by the Chief Probation Officer
35. Approve restoration of funding for food services staffing at the County's adult correctional facilities, approve transfer of appropriations in the amount of \$353,339 in the Sheriff's Office budget, and delay the deletion of food services positions to March 31, 2021, as recommended by the Sheriff-Coroner

Health & Human Services

36. Adopt resolution authorizing the Health Services Agency to accept Proposition 64 Public Health and Safety Grant Program funds and authorize the County Administrative Officer or designee to sign; approve revenue agreement with California Board of State and Community Corrections in the amount of \$1,000,000 for the term of October 1, 2020 through March 31, 2024; adopt resolution accepting unanticipated revenue in the amount of \$248,022 in Fiscal Year 2020-21, and take related actions, as recommended by the Director of Health Services

Consent items continued

37. Approve acceptance of COVID-19 Epidemiology and Lab Capacity Enhancing Detection allocation award from California Department of Public Health in the amount of \$2,867,278 for the period of May 18, 2020 through November 17, 2022; adopt resolution accepting unanticipated revenue in the amount of \$1,008,898 in Fiscal Year 2020-21; approve the addition of 12.0 full-time equivalent limited-term positions to staff the grant-funded enhanced detection of COVID-19, and take related actions, as recommended by the Director of Health Services
38. Accept and file a mid-year report on the Whole Person Care - Cruz to Health pilot program, and direct the Health Services Agency to return no later than June 2021 with the next update, as recommended by the Director of Health Services
39. Accept and file report on amendments and new agreements in response to COVID-19, as recommended by the Director of Health Services
40. Ratify emergency fixed asset purchase in the amount of \$84,500 for BD MAX Analyzer Clinical Instrument; ratify Amendment No. 1 to agreement with Becton, Dickinson and Company for purchase of an additional BD Max Analyzer, service plan, and minimum amount of testing kits and consumables; ratify emergency purchase of fixed asset in the amount of \$95,000 for a BioFire Torch Module Box System; and take related actions, as recommended by the Director of Health Services
41. Authorize submission of grant application to the California State Department of Housing and Community Development for the Round Two Transitional Housing Program in the amount of \$146,400, adopt resolution authorizing the grant application and acceptance, and take related actions, as recommended by the Director of Human Services
42. Approve agreement with First 5 Santa Cruz County in the amount of \$200,000 for provision of Thrive by Three systems capacity and childcare grant coordination, and take related actions, as recommended by the Director of Human Services
43. Approve amendment to agreement with Second Harvest Food Bank, increasing the County share of cost by \$300,000 for a new not-to-exceed amount of \$1,887,000, for provision of emergency food and distribution in response to increased food insecurity resulting from the COVID-19 public health emergency, and take related actions, as recommended by the Director of Human Services
44. Accept and file report regarding plans for expanding Downtown Streets Team cleanup activities, as recommended by the Director of Human Services

Consent items continued

45. Accept and file report on amendments and new agreements in response to the COVID-19 emergency; approve amendments to agreements with Antonette Wood DBA Swingtime Events, in the amount of \$300,001, and Pasatiempo Investments, DBA Back Nine Grill & Bar, in the amount of \$100,001, for the Great Plates Delivered program, and take related actions, as recommended by the Director of Human Services
46. Defer to on or before November 17, 2020, report on Collective of Results and Evidence-Based (CORE) Investments, as recommended by the Director of Human Services
47. Defer to December 8, 2020, report on utilization of the Homeward Bound program, as recommended by the Director of Human Services

Land Use & Community Services

48. Adopt resolution accepting unanticipated revenue in the amount of \$800,000 from the Human Services Department for Learning and Enrichment Camps Program, add 3 full-time equivalent limited term Recreation Program Specialist positions, and authorize the Director of Parks to execute further partnership agreements for recreation programs in response to COVID-19, as recommended by the Director of Parks, Open Space & Cultural Services
49. Schedule a public hearing on November 17, 2020, beginning at 9:00 AM or thereafter, to consider Application 181605, a proposal to add the Permanent Room Housing (PRH) Combining Zone District to parcel 084-181-02, property located at 14630 Two Bar Road, and associated CEQA Notice of Exemption, and take related actions, as recommended by the Planning Director
50. Schedule a public hearing on November 17, 2020, beginning at 9:00 AM or thereafter, to consider Application 181606, a proposal to add the Permanent Room Housing (PRH) Combining Zone District to parcel 084-181-03, property located at 14650 Two Bar Road, and associated CEQA Notice of Exemption, and take related actions, as recommended by the Planning Director
51. Schedule a public hearing on November 17, 2020, beginning at 9:00 AM or thereafter, to consider Application 181607, a proposal to add the Permanent Room Housing (PRH) Combining Zone District to parcel 081-091-05, property located at 13320 Highway 9, and associated CEQA Notice of Exemption, and take related actions, as recommended by the Planning Director

Consent items continued

52. Schedule a public hearing on November 17, 2020, beginning at 9:00 AM or thereafter, to consider Application 181608, a proposal to add the Permanent Room Housing (PRH) Combining Zone District to parcel 065-081-13, property located at 6154 Highway 9, and associated CEQA Notice of Exemption, and take related actions, as recommended by the Planning Director
53. Schedule a public hearing on November 17, 2020, beginning at 9:00 AM or thereafter, to consider Application 181609, a proposal to add the Permanent Room Housing (PRH) Combining Zone District to parcel 064-272-01, property located at 4700 Highway 9, and associated CEQA Notice of Exemption, and take related actions, as recommended by the Planning Director
54. Ratify award of contract to Reber Construction Company Inc., in the amount of \$450,346 for the Two Bar Road PM 1.13, 2017 Storm Damage Repair project, as recommended by the Deputy CAO/Director of Public Works
55. Ratify award of contract to Reber Construction Company Inc., in the amount of \$778,567.71 for the Alba Road PM 1.58, 2017 Storm Damage Repair project, as recommended by the Deputy CAO, Director of Public Works
56. Ratify award of contract to Brannon Corporation, in the amount of \$1,167,672 for the Branciforte Drive PM 0.92, 1.77, and 2.22, 2017 Storm Damage Repair project, as recommended by the Deputy CAO/Director of Public Works
57. Approve emergency action with Lewis Tree Service for emergency road debris removal impacting critical roadway facilities; find that the emergency does not allow for competitive bidding; direct Public Works to return with a report at each meeting on the progress of the emergency work through its completion, and take related actions, as recommended by the Deputy CAO/Director of Public Works
58. Approve emergency action with Community Tree Service for emergency road debris removal impacting critical roadway facilities; find that the emergency does not allow for competitive bidding; direct Public Works to return with a report at each meeting on the progress of the emergency work through its completion, and take related actions, as recommended by the Deputy CAO/Director of Public Works
59. Approve emergency action with Anderson Pacific Engineering for emergency bridge replacement on Swanton Road; find that the emergency does not allow for competitive bidding; direct Public Works to return with a report at each meeting on the progress of the emergency work through its completion, and take related actions, as recommended by the Deputy CAO/Director of Public Works
60. Accept improvements and approve the final cost of \$1,176,083.48 for the Bear Creek Rd PM 4.99, 7.00 and 7.26, 2017 Storm Damage Repair project, and take related actions, as recommended by the Deputy CAO/Director of Public Works

Consent items continued

61. Accept and file update on emergency repairs on Soquel San Jose Road PM 1.08, and direct Public Works to return on November 10, 2020, with an update on the progress of emergency work close-out, as recommended by the Deputy CAO/Director of Public Works
62. Accept and file update on emergency repairs of critical roadway facilities with Anderson Pacific Engineering; find that the emergency does not allow for competitive bidding; direct Public Works to return November 10, 2020 with a Contract Agreement and a report on the status of the emergency work, and take related actions, as recommended by the Deputy CAO/Director of Public Works
63. Accept and file report on the status of the 2016-17 Winter Storm projects, and direct Public Works to return in May 2021 with an update, as recommended by the Deputy CAO/Director of Public Works
64. Accept and file update on emergency roadside ditch cleaning impacting critical roadway facilities by Granite Construction Company; find that the emergency does not allow for competitive bidding; direct Public Works to return on November 10, 2020 with a contract agreement and report on the status of the emergency work, and take related actions, as recommended by the Deputy CAO/Director of Public Works
65. Accept and file update on emergency repairs at CSA 7 Boulder Creek Wastewater Treatment Plant, effluent pump stations and leach pits by Anderson Pacific Engineering; find that the emergency does not allow for competitive bidding; direct Public Works to return on November 10, 2020 with a contract agreement and a report on the status of the emergency work, and take related actions, as recommended by the Deputy CAO/Director of Public Works
66. Defer to on or before December 8, 2020, amendments to agreements for non-exclusive franchises, for roll-off box refuse, recycling, transportation and disposal services, as recommended by the Deputy CAO/Director of Public Works
67. Defer to December 8, 2020, recommendation of a proposed resolution of intention to declare underground utility districts per Rule 20A, as recommended by the Deputy CAO/Director of Public Works
68. AS THE BOARD OF DIRECTORS OF THE DAVENPORT COUNTY SANITATION DISTRICT: Approve renewal of the on-call consultants for geotechnical engineering, environmental engineering, and civil engineering design services list previously approved by the Davenport County Sanitation District, allowing the District to utilize these lists for on-call services, as recommended by the District Engineer

Consent items continued

69. AS THE BOARD OF DIRECTORS OF THE FREEDOM COUNTY SANITATION DISTRICT: Adopt resolution adopting the 2019 Pajaro River Watershed Integrated Regional Water Management Plan, and take related actions, as recommended by the District Engineer

70. AS THE BOARD OF DIRECTORS OF THE FREEDOM COUNTY SANITATION DISTRICT: Approve renewal of the on-call consultants for geotechnical engineering, environmental engineering, and civil engineering design services list previously approved by the Freedom County Sanitation District, allowing the District to utilize these lists for on-call services, as recommended by the District Engineer

- END OF CONSENT AGENDA -

WRITTEN CORRESPONDENCE LISTING:

The Written Correspondence Listing is established to act as a report of materials received by the Board as a whole but may also include items requested for inclusion by individual Supervisors. Upon completion of any actions deemed necessary (i.e., acknowledgement, referral, etc.), these items are included in the Written Correspondence Listing under the appropriate heading. While these items are not part of the official record of meetings of the Board of Supervisors, they will be maintained by the Clerk of the Board for a period of two years, after which time they may be destroyed after the County's Historic Resources Commission has been provided an opportunity for review.

- I. The Board of Supervisors has received agendas and minutes from the following County advisory bodies (to be filed):

Commission on Disabilities
Juvenile Justice and Delinquency Prevention Commission
Latino Affairs Commission
Parks and Recreation Commission
Women's Commission

- II. The Board of Supervisors has received applications from the following persons for appointment to County advisory bodies (to be filed):

Natalie Gabbard, Commission on Justice and Gender
Sheryl Norteye, Commission on Justice and Gender
Steven Allen, Assessment Appeals Board
Susan Elizabeth Alter, Fish and Wildlife Advisory Commission
Valerie Webb, Mental Health Advisory Board

- III. The Board of Supervisors has received the following items of correspondence which require no official action by the Board at this time:

- a) Agenda of the October 8, 2020, meeting of the Capitola City Council
- b) Copy of Notice of Intent to Adopt a Mitigated Negative Declaration issued by the City of Santa Cruz for the 238 Carbonera Drive Single-Family Residence Project
- c) Proclamation issued by Chairman Caput honoring Anthony Flores
- d) Proclamation issued by Chairman Caput honoring Caleb Lennon
- e) Proclamation issued by Chairman Caput honoring Camila Snyder-Alaniz & Matthew Domenichelli

- f) Proclamation issued by Chairman Caput honoring Jeydon Hernandez-Cordero
- g) Proclamation issued by Chairman Caput honoring Matthew Domenichelli & Camila Snyder-Alaniz
- h) Proclamation issued by Chairman Caput honoring Michelle Brandt
- i) Proclamation issued by Chairman Caput honoring Pamela Iriguchi on the occasion of her retirement
- j) Proclamation issued by Chairman Caput honoring Rosario 'Rose' Farias upon her retirement
- k) Proclamation issued by Chairman Caput honoring Santa Cruz Derby Girls and Santa Cruz Derby Groms
- l) Proclamation issued by Chairman Caput honoring Santa Cruz Derby Groms and Santa Cruz Derby Girls
- m) Letter of Alecia conveying her concerns relative to Lompico emergency evacuation routes
- n) Letter of Becky Steinbruner conveying her concerns relative to the Virtual Town Hall Meeting on Monday, October 19, 2020, with Insurance Commissioner Ricardo Lara
- o) Letter of Elizabeth Quinn conveying her concerns relative to fire preparedness in Santa Cruz County
- p) Letter of Greg & Julie Carlson conveying their concerns relative to Lompico emergency evacuation routes
- q) Letter of Joan Teitler & Larry Bidinian conveying their concerns relative to Lompico emergency evacuation routes
- r) Letter of Jon Snellstrom, Associate Governmental Program Analyst, State Fish and Game Commission, conveying a copy of Notice of Change of Date of Adoption Hearing for Simplification of Statewide Inland Sport Fishing Regulations
- s) Letter of Justin Cummings, Mayor, City of Santa Cruz, conveying notification that the Santa Cruz City Council passed a motion for safe parking programs in Santa Cruz County
- t) Letter of Michelle Laszlo-Rath conveying her concerns relative to Lompico emergency evacuation routes
- u) Letter of Satya Orion conveying her concerns relative to COVID-19

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- v) Letter of Sue Worstell conveying her concerns relative to Lompico emergency evacuation routes
- w) Letter of Whitney Wilde conveying her concerns relative to housing in Santa Cruz County
- x) Letter of Zia Isola conveying her concerns relative to Lompico emergency evacuation routes